

Clearwater County 4-H

Fun, Educational. Meet new people, Learn new things.

Adventure, Camps, KYG, Teen Conference, National Trips,

Awards, Scholarships and more.

The mission of the Idaho 4-H Program is to help Idaho youth acquire knowledge, life skills and attitudes that enhance their lives. 4-H members learn to do all kinds of things through 4-H projects and a variety of club, county and regional activities. In the process they express themselves creatively, develop practical life skills, and make a lot of new friends.

You can become a 4-H member if you are: Cloverbud: 5-8 years old; Junior - 8-11 years old; Intermediate - 12-14 years old; Senior - 15-19 years old. 4-H age is the age of the youth on January 1 within the 4-H year which runs from October 1-September 30. To be enrolled in competitive 4-H events and activities, a youth must be 8 years old by January 1 of the 4-H year and qualify for at least the junior member category. A youth may continue to participate in 4-H as long as they are in high school at the beginning of the 4-H year. To join 4-H, fill out the enclosed form and return it to your school, 4-H Community Club leader, or the University of Idaho, Clearwater County Cooperative Extension Office. Then pay the enrollment fee of **\$8.00** (this covers **all county project manuals and one CCS manual**; any additional CCS manuals will cost \$3.95 each, \$1.00 goes toward insurance) to your club leader at the first meeting you attend. 4-H horse and ATV members fee is **\$9**, with \$2 going for insurance. **Final 2010 project enrollment April 1, 2010. All Members Taking a Market Animal Must be Enrolled on or before April 1.**

All Horse Members must have ownership of their Horse by April 1; Meetings start up in October.

Note: Cloverbuds are 5 years old by January 1 of the 4-H year and fill out the yellow enrollment form. Fee is **\$3.00**.

On the form, please mark at least one or two projects you are interested in (or more if you have been in 4-H for several years). Also mark a second or third choice, in case no leader is available for your first choice. **Your goal is to complete** the projects you have enrolled in. For most projects, members supply their own materials (for example; fabric for clothing, feed for animals, food for cooking, paint and brushes for art, etc.) 4-H Clubs start activities and projects sometime between October and January.

For more information call the Clearwater County Extension Office at 476-4434.



CLOVERBUD PROGRAM GUIDELINES AND POLICY



\$3.00 Dues

The Idaho 4-H Cloverbud Program is offered for boys and girls who are 5 years old by January 1 of the current 4-H year.

Objectives

The Cloverbud program focuses on cooperative learning while guiding participants to:

1. Develop life skills in the areas of self-understanding, social interaction, decision-making, learning to learn, and physical development.
2. Gain knowledge through the experiential learning process.
3. Develop positive attitudes toward learning.
4. Develop on-going relationships with caring adults and older youth who serve as positive role models.
5. Explore family and community relationships.
6. Develop an understanding of and appreciation for social and cultural differences.

Approved Cloverbud curriculum is developmentally appropriate for this age, is activity-oriented, involves cooperative learning and is focused on life skills taught through a broad spectrum of subject matters.

Idaho 4-H Policy

Cloverbud members may be involved in lap animal projects. These are defined as: rabbits, cavies, cats, small dogs that weigh less than the member, chickens and mini-goats.

Fair exhibits by Cloverbuds are non-competitive and are optional. Exhibits are an opportunity to show what they have accomplished. A Cloverbuds Memory Book (63013) is available to be used with fair exhibits, but is not required. A participation ribbon or similar recognition may be given.

Cloverbud participation may be recognized at County Achievement events with a special pin or gift (available through the National 4-H Source Book).

4-H members must **have reached their 8th birthday**, to be eligible for:

- Competitive situations
- Enrollment in large animal projects including beef, dairy, dairy goat, horse, sheep and swine.*
- Enrollment in Shooting Sports or projects involving motorized vehicles.*

*4-H insurance policies, including the University of Idaho liability coverage for volunteers, will not cover youth or adults working with youth under the age of 8, involved in these projects.

Personal Development & Leadership

Cloverbuds

Rev. 09-05

Projects & Materials	Requirements	Exhibit
<p>Cloverbud (General)</p> <p>Youth Materials:</p> <p>Leader Materials: <i>Cloverbud Program Curriculum</i> <i>Instructional material (#63015)</i> Available until sold out</p> <p><i>Order from Montana:</i> <i>4-H Cloverbuds: Agents and Volunteer Leader Guide (#63014)</i></p> <p><i>Order from University of Minnesota:</i> <i>Cloverbuds, a 4-H Discover Program from six to eight year olds (#63005)</i></p>	<p>Recommended for ages 5-7 (K-2) years.</p> <p>There are no specific requirements for completing Cloverbud projects. Leaders may use lessons on a variety of subjects from different curriculum materials, or work through one curriculum.</p>	<p>Exhibiting at the Fair is optional and non-competitive.</p> <p>Exhibits may include an item made, a folder or a notebook showing activities completed, or the completed member manual.</p> <p>The Cloverbud Memory Book(#63013) may be used with fair exhibits, but is not required.</p> <p>A participation ribbon or similar recognition may be given.</p>
<p>County Requirements:</p>		

For Office Use Only
____/____/____
REGULAR MEMBERS \$8.00

Fees Paid: yes no
HORSE/ATV MEMBERS \$9.00

Amount Paid \$ _____

Date Paid _____

CLOVERBUD MEMBERS \$3.00

4-H Member Enrollment Form

Check One: Member Teen Leader
 Cloverbud

Check One: New Enrollment
 Re-Enrollment

Last Name: _____

First Name: _____ M.I.: _____

Mailing Address: _____

City, State & Zip _____

School: _____

Grade: _____

Year(s) in 4-H: _____ 4-H Age: _____

Birthdate: ____/____/____ Gender: Female Male

(as of 01-01-10)

Home Phone: _____

Alternate Phone: _____

Email Address: _____

Race : American Indian/Alaskan
(check all Asian
that apply) Black or African American
 Caucasian
 Pacific Islander
 Other _____

Ethnicity/Culture: Hispanic or Latino
(check one): Not Hispanic or Latino

Residence (check one): Farm/Ranch
 Rural under 10,000
 Town 10,000-50,000
 Suburb of City over 50,000
 Central City over 50,000

Military Family Member (National Guard, Reserve, or Active Duty): .

Do you need an accommodation due to a disability to participate in 4-H programs? Yes No

If yes, list accommodations you will need: _____

Parent/Legal Guardian Information

Last Name: _____

First Name: _____ M.I.: _____

Address: _____

City, State & Zip _____

Home Phone: _____

Relationship to Member: _____

Work Phone: _____

Email: _____

Club & Project Information

Primary Club: _____

Additional Club(s): _____

	Project Name (and Unit if applicable)	Year(s) in Project	Club

I agree that you may photograph my child during, and in connection with, 4-H events. I agree that you shall be the exclusive owner of the photograph and all copyright and other rights with the photograph. I agree that you may use the photograph in any media you wish related to the Idaho 4-H program. yes no

Member Signature: _____

Date ____/____/____

Parent/Guardian Signature: _____

Date ____/____/____

Cloverbud Projects.



___ Horse (no animal)

___ Mini Goat

___ Dog

___ Chicken

___ Geese/Duck

___ Rabbit

___ Cat

___ Pocket Pets

___ Models

___ Nature

___ Trees

___ Flowers

___ Leaves

___ Terrariums

___ Birds

___ Bugs

___ Creative Craft

___ Dough Art

___ Fishing

___ Leathercraft

___ Sewing

___ COOKING

___ Exploring 1 (Family Tree,
Health, Food, Nature Craft, Weather)

___ Exploring 2 (Book of Friends,
Safety, Insects.)

___ Memory Keepers

___ Backpacking

___ T-Shirt Painting

___ Sheep (no animal)

___ Swine (no animal)

___ Lego's

___ Pre-Flight, Stage 1 K-2

___ Bicycle 1 Bicycle Adventures

___ Making the Most of Me

Your Name: _____

Please check the 4-H Club or neighborhood you live in:

Upper Clearwater County 4-H

___/ **002 -Weippe Good Luck** 4-H Club, Community Leader: Bonnie Hutchins

___/ **003 -Pierce Go-Go Gophers** 4-H Club.

___/ **004 -Fraser Boosters** 4-H Club, Community Leader, Joy Stemrich, meet at Fraser Community Hall.

Lower Clearwater County 4-H

___/ **005 -Clearwater Wranglers** 4-H Horse Club, Community Leader, Bobbi Flowers.

___/ **006 -Peck Big Canyon** 4-H Club, Community Leader, Julie Howard, meet at Peck Community Hall.

___/ **007 -Farm & Home** 4-H Club (Cavendish/Teaken) Community Leader, Roy Lowary.

___/ **008- Hold Your Horses** 4-H Horse Club, Community Leader, Kim Davis.

___/ **009-Fords Creek Hustlers** 4-H Club, Community Leader, Belinda Routh.

___/ **010 -Orofino Clovers Adventurers** 4-H Club (Downtown & Vicinity, Riverside Area, Community Leader, Eileen Rowan.

___/ **012-Painted Ponies 4-H Horse Club** Leader, Tami Wayt

___/ **014 -Twin Ridge** 4-H Club (Eureka Ridge, Wells Bench) **4-H Swine Club**, Leader, Ken Hengen and Marci Bonner.

___/ **015 -No Pain No Gain** 4-H Horse Club, Community Leader, Helen Criss & Ruby Rukavina

Check what 4-H project(s) you would like to take, listed on the back, and turn in to your community leader.

Parents/Guardians: 4-H members need your special talents to serve as 4-H project, community leaders & helpers. To volunteer, call the Extension office: 476-4434. Training and workshops are provided. Please fill out the enclosed "Parent/Guardian Interest Survey". Return it with your 4-H member to his/her 4-H Community Club Leader

Parents/Guardians Interest Survey

Congratulations! You are 4-H Parents/Guardians! Your active participation in 4-H can benefit both you and your family. How can you help your 4-H member have an enjoyable 4-H experience? The questions below list opportunities for you to help. After completing the questionnaire, send it with your 4-H member to their next meeting, take it along yourself, or mail it to your 4-H member's leader.

As 4-H Parents/Guardians I/we could (Please check the support you would be willing to give) .

1. Lend kitchen, backyard, living room, garage or basement for club meetings.
2. Help provide light refreshments (your 4-H member could serve them, club members could help with clean-up).
3. Share a special interest or hobby with the group. (Name your interests):

4. Chaperone ___ or provide transportation ___ for meetings, tours, picnics, contests, clinics, workshops, camp, parties, or dinners.
5. Help telephone parents/guardians for last minute announcements.
6. Encourage my/our 4-H member to start and complete projects on time. I/we will take a personal interest in him/her and encourage pride in achievements.
7. Help my/our 4-H member obtain materials or equipment needed for 4-H projects and see that they bring them to the meeting when necessary.
8. Encourage my/our 4-H member to have complete and deliver exhibits on time with all information as stated in project instructions and county rules.
9. Urge my/our 4-H member to attend all meetings and to notify the leader if unable to attend.
10. Assist with the following 4-H project (list): _____

12. I/we can help most on: Evenings
 Weekdays
 Weekends
13. Specifically, I/we are interested in helping with:
- | | | |
|---|---|--|
| <input type="checkbox"/> 4-H Tours | <input type="checkbox"/> Demonstrations | <input type="checkbox"/> Home Ec. Activities |
| <input type="checkbox"/> 4-H Picnics | <input type="checkbox"/> Showmanship | <input type="checkbox"/> Livestock Workshops |
| <input type="checkbox"/> 4-H Achievement Activities | <input type="checkbox"/> County Fair | <input type="checkbox"/> Judging Contests |
| <input type="checkbox"/> 4-H Camp | <input type="checkbox"/> Community Service Projects | <input type="checkbox"/> Other |
14. I/we were in 4-H as a youth in _____ County , in the state of _____

Name: _____ **Address:** _____

Occupation(s): _____ **Phone:** _____

4-H Member Name(s): _____ **4H Community Club**

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