

Clearwater County 4-H

Fun, Educational. Meet new people, Learn new things.

Adventure, Camps, KYG, Teen Conference, National Trips,

Awards, Scholarships and more.

The mission of the Idaho 4-H Program is to help Idaho youth acquire knowledge, life skills and attitudes that enhance their lives. 4-H members learn to do all kinds of things through 4-H projects and a variety of club, county and regional activities. In the process they express themselves creatively, develop practical life skills, and make a lot of new friends.

You can become a 4-H member if you are: Cloverbud: 5-8 years old; Junior - 8-11 years old; Intermediate - 12-14 years old; Senior - 15-19 years old. 4-H age is the age of the youth on January 1 within the 4-H year which runs from October 1-September 30. To be enrolled in competitive 4-H events and activities, a youth must be 8 years old by January 1 of the 4-H year and qualify for at least the junior member category. A youth may continue to participate in 4-H as long as they are in high school at the beginning of the 4-H year. To join 4-H, fill out the enclosed form and return it to your school, 4-H Community Club leader, or the University of Idaho, Clearwater County Cooperative Extension Office. Then pay the enrollment fee of **\$8.00** (this covers **all county project manuals and one CCS manual**; any additional CCS manuals will cost \$3.95 each, \$1.00 goes toward insurance) to your club leader at the first meeting you attend. 4-H horse and ATV members fee is **\$9**, with \$2 going for insurance. **Final 2010 project enrollment April 1, 2010. All Members Taking a Market Animal Must be Enrolled on or before April 1.**

All Horse Members must have ownership of their Horse by April 1; Meetings start up in October.

Note: Cloverbuds are 5 years old by January 1 of the 4-H year and fill out the yellow enrollment form. Fee is **\$3.00**.

On the form, please mark at least one or two projects you are interested in (or more if you have been in 4-H for several years). Also mark a second or third choice, in case no leader is available for your first choice. **Your goal is to complete** the projects you have enrolled in. For most projects, members supply their own materials (for example; fabric for clothing, feed for animals, food for cooking, paint and brushes for art, etc.) 4-H Clubs start activities and projects sometime between October and January.

For more information call the Clearwater County Extension Office at 476-4434.

For Office Use Only Fees Paid: yes no Amount Paid \$ _____ Date Paid ___/___/___

REGULAR MEMBERS \$8.00

HORSE/ATV MEMBERS \$9.00

CLOVERBUD MEMBERS \$3.00

4-H Member Enrollment Form

Check One: Member Teen Leader
 Cloverbud

Check One: New Enrollment
 Re-Enrollment

Last Name: _____

First Name: _____ M.I.: _____

Mailing Address: _____

City, State & Zip _____

School: _____

Grade: _____

Year(s) in 4-H: _____ 4-H Age: _____
(as of 01-01-10)

Birthdate: ___/___/___ Gender: Female Male

Home Phone: _____

Alternate Phone: _____

Email Address: _____

Race : American Indian/Alaskan
(check all that apply) Asian
 Black or African American
 Caucasian
 Pacific Islander
 Other _____

Ethnicity/Culture: Hispanic or Latino
(check one): Not Hispanic or Latino

Residence (check one): Farm/Ranch
 Rural under 10,000
 Town 10,000-50,000
 Suburb of City over 50,000
 Central City over 50,000

Military Family Member (National Guard, Reserve, or Active Duty): .

Do you need an accommodation due to a disability to participate in 4-H programs? Yes No

If yes, list accommodations you will need: _____

Parent/Legal Guardian Information

Last Name: _____

First Name: _____ M.I.: _____

Address: _____

City, State & Zip _____

Home Phone: _____

Relationship to Member: _____

Work Phone: _____

Email: _____

Club & Project Information

Primary Club: _____

Additional Club(s): _____

	Project Name (and Unit if applicable)	Year(s) in Project	Club

I agree that you may photograph my child during, and in connection with, 4-H events. I agree that you shall be the exclusive owner of the photograph and all copyright and other rights with the photograph. I agree that you may use the photograph in any media you wish related to the Idaho 4-H program. yes no

Member Signature: _____

Date ___/___/___

Parent/Guardian Signature: _____

Date ___/___/___

Citizenship (AB)

- Know Your Government (KYG) Feb. 13-15
 Exploring Citizenship, My Government (KYG)
 Advanced Citizenship, Planning Committee (KYG)

Cultural Education (AC)**Volunteerism (AG)**

- Teen Leadership Level# Step Up Leadership Level#
 Idaho Teen Conference Grades 8th-12th
 Camp Counselor Training Grades 8th-12th
 4-H Camp 8 years-7th grade

Visual Arts(BC)

- Handwork from Our Heritage (Quilting, Latchhook)
 Leathercraft Macrame (c)
 ABC's of Art
 Photography A B Beadcraft (c)
 Dough Art (c) Fashion Painting (c)
 Memory Keepers(c) Legos (c)

Child Development(CA)

- Babysitting Clinic Ages 11 and up (March)

Clothing & Textiles(CB)

- Ready Set Sew Sew Some More Seams Sew Easy
 Sew What Sew Wow! Sew & Have Fun Level 1
 Sew Much More Level 2 Sew on & So Forth! Level 3
 Knitting Unit # Crochet Unit #

Consumer Education(CC)

- Making the Most of Me (c)

Earth/Water/Air(DB)

- Pebble Pups (Geology) Unit 1 2 3

Forest/Rangeland/Wildlife(DD)

- Forestry Program A B C
 Wildlife Unit# Sports Fishing Unit #

Outdoor Education/Recreation(DE)

- Survival Unit # Backpacking (c)
 Skiing (c) X Country Skiing (c)
 Shooting Sports Archery Rifle

Adventures Life Sports

- Basketball

Foods, Cooking Basics, Preparation, Nutrition(EC)

- The Microwave Connection Foods for All Season
 Foods Pacific Northwest Unit #
 Fun Frozen Bread Dough Dutch Oven Cooking (c)
 Let's Begin Cooking © Have fun with Foods (c)
 Tricks for Treats Level# Bread Baking Unit#
 Dairy Foods It's Time For Breakfast, Lunch, Dinner

Entertainment Foods

- Cake Decorating Level Candy Making

Physical Health(ED)_____**Safety(EE)**

- ATV Rider Safety

Economics/Business/Marketing(FC)

- Money Fundamentals Money Moves

Animals(GB)

- Beef Market Breeding Stocker-Feeder
 Swine Market Breeding
 Sheep Market Breeding
 Goat Market Pack Mini Dairy

Birds/Poultry(GBC)

- Fancy Poultry (c) Poultry Caged Birds (c)

Cats(GBD) Dogs(GBE)

- Cat(c) Dog Unit #

Rabbit(GBI)

- Pet & Pet Breeding Market Breeding

Horse(GBH)

- Horse Level Trail Self Achievement Trail
 Hunter/Jumper Horse Driving Gymkhana
 Working Ranch Basic Training

NON HORSE Horse's Are Fun**Small Animal/Pocket Pets/Lab Animals(GBK)**

- Pocket Pets (c)

Plants(GC) Gardens

- Budding Gardeners Level # See Them Sprout Level#
 Flower Vegetable Container Terrarium (c)
 Wildflower

Biological Sciences(HB)

- Entomology

 Vet Science 1 2 3**Technology/Engineering(HC)**

- Aeospace Stage #
 Model Rocketry(c) Model Airplanes (c)
 Bicycle Lego Robotic's
 Electricity Level# Engines Level #

Wood Science/Industrial Arts(HCH)

- Woodworking Unit
 Arc Welding Metal Shop
 Self Determined Projects (Grades 9 & up)

Name of Subject _____



Protected Under
18 U.S.C. 707

Your Name: _____

Please check the 4-H Club or neighborhood you live in:

Upper Clearwater County 4-H

___/ **002 -Weippe Good Luck** 4-H Club, Community Leader: Bonnie Hutchins

___/ **003 -Pierce Go-Go Gophers** 4-H Club.

___/ **004 -Fraser Boosters** 4-H Club, Community Leader, Joy Stemrich, meet at Fraser Community Hall.

Lower Clearwater County 4-H

___/ **005 -Clearwater Wranglers** 4-H Horse Club, Community Leader, Bobbi Flowers.

___/ **006 -Peck Big Canyon** 4-H Club, Community Leader, Julie Howard, meet at Peck Community Hall.

___/ **007 -Farm & Home** 4-H Club (Cavendish/Teaken) Community Leader, Roy Lowary.

___/ **008- Hold Your Horses** 4-H Horse Club, Community Leader, Kim Davis.

___/ **009-Fords Creek Hustlers** 4-H Club, Community Leader, Belinda Routh.

___/ **010 -Orofino Clovers Adventurers** 4-H Club (Downtown & Vicinity, Riverside Area, Community Leader, Eileen Rowan.

___/ **012-Painted Ponies 4-H Horse Club** Leader, Tami Wayt

___/ **014 -Twin Ridge** 4-H Club (Eureka Ridge, Wells Bench) **4-H Swine Club**, Leader, Ken Hengen and Marci Bonner.

___/ **015 -No Pain No Gain** 4-H Horse Club, Community Leader, Helen Criss & Ruby Rukavina

Check what 4-H project(s) you would like to take, listed on the back, and turn in to your community leader.

Parents/Guardians: 4-H members need your special talents to serve as 4-H project, community leaders & helpers. To volunteer, call the Extension office: 476-4434. Training and workshops are provided. Please fill out the enclosed "Parent/Guardian Interest Survey". Return it with your 4-H member to his/her 4-H Community Club Leader

Parents/Guardians Interest Survey

Congratulations! You are 4-H Parents/Guardians! Your active participation in 4-H can benefit both you and your family. How can you help your 4-H member have an enjoyable 4-H experience? The questions below list opportunities for you to help. After completing the questionnaire, send it with your 4-H member to their next meeting, take it along yourself, or mail it to your 4-H member's leader.

As 4-H Parents/Guardians I/we could (Please check the support you would be willing to give) .

1. Lend kitchen, backyard, living room, garage or basement for club meetings.
2. Help provide light refreshments (your 4-H member could serve them, club members could help with clean-up).
3. Share a special interest or hobby with the group. (Name your interests):

4. Chaperone___ or provide transportation ___ for meetings, tours, picnics, contests, clinics, workshops, camp, parties, or dinners.
5. Help telephone parents/guardians for last minute announcements.
6. Encourage my/our 4-H member to start and complete projects on time. I/we will take a personal interest in him/her and encourage pride in achievements.
7. Help my/our 4-H member obtain materials or equipment needed for 4-H projects and see that they bring them to the meeting when necessary.
8. Encourage my/our 4-H member to have complete and deliver exhibits on time with all information as stated in project instructions and county rules.
9. Urge my/our 4-H member to attend all meetings and to notify the leader if unable to attend.
10. Assist with the following 4-H project (list):_____
12. I/we can help most on: Evenings
 Weekdays
 Weekends
13. Specifically, I/we are interested in helping with:
- | | | |
|---|---|--|
| <input type="checkbox"/> 4-H Tours | <input type="checkbox"/> Demonstrations | <input type="checkbox"/> Home Ec. Activities |
| <input type="checkbox"/> 4-H Picnics | <input type="checkbox"/> Showmanship | <input type="checkbox"/> Livestock Workshops |
| <input type="checkbox"/> 4-H Achievement Activities | <input type="checkbox"/> County Fair | <input type="checkbox"/> Judging Contests |
| <input type="checkbox"/> 4-H Camp | <input type="checkbox"/> Community Service Projects | <input type="checkbox"/> Other |
14. I/we were in 4-H as a youth in _____ County , in the state of _____

Name: _____ **Address:** _____

Occupation(s): _____ **Phone:** _____

4-H Member Name(s): _____ **4H Community Club**

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